## 4020014670

FE5AN018

FORM 3

## REPORT OF RECEIPTS **AND DISBURSEMENTS**

RECEIVED SECRETARY OF THE SCHATE PUBLIC

| For All Additionized Committee                                    |                                       |  |  |                 | L Jano Be dan 1: 53 |                           |  |
|---|---------------------------------------|--|--|-----------------|---------------------|---------------------------|--|
| NAME OF<br>COMMITTEE (in full)                                    | TYPE OR PRINT                         | -  | example: If typing, ty<br>ver the lines. | pe 12           | FE4M5               |                           |  |
| FRIENDS OF TOM BY   | 'RNE                                  |  |  |                 |                     |                           |  |
|   |                                       |  |  |                 |                     |                           |  |
|   |                                       | <u> </u>                                 | <u> </u>                                 |                 | <u></u>             | 1                         |  |
|   | 101 HUN ROAD                          |  |  |                 |                     |                           |  |
| ADDRESS (number and street) ▼                                     |                                       | <u>!lll</u>                              | <u> </u>                                 |                 | <u> </u>            |                           |  |
| Check if different  |                                       |  |  |                 |                     | 11111                     |  |
| than previously reported. (ACC)                                   | PRINCETON                             |  |  |                 | Nj 08540            |                           |  |
|   |                                       |  |  |                 |                     |                           |  |
| 2. FEC IDENTIFICATION N   | JMBER ▼                               | CITY T                                   |  | STATE           |                     | ZIP CODE                  |  |
| C C00347591   |                                       | 3. IS THIS                               | NEW                                      | ·V              | AMENDED             | STATE ▼ DISTRICT          |  |
|   |                                       | REPORT                                   | (N) <b>O</b> l                           | R A             | (A)                 | NJ   00                   |  |
|   |                                       |  | <u> </u>                                 |                 |                     |                           |  |
| 4. TYPE OF REPORT (Che  |                                       | (b) 12-Day <b>PR</b>                     | E-Election Report for                    | r the:          | _                   |                           |  |
| (a) Quarterly Reports:  |                                       | · -                                      | D-1 (40D)                                |                 |                     |                           |  |
| April 15 Quarterly Report (Q1)  July 15 Quarterly Report (Q2)     |                                       |  | Primary (12P)                            | G               | eneral (12G)        | Runoff (12R)              |  |
|   |                                       |  | Convention (12C)                         | S               | pecial (12S)        |                           |  |
| Cotober 15 Quarterly Report (Q3)  January 31 Year-End Report (YE) |                                       |  | . M " M / D '                            |                 |                     | to all .                  |  |
|   |                                       | Election or                              | i , , , , , , , , , , , , , , , , , , ,  |                 |                     | in the<br>State of        |  |
|   |                                       | (c) 30-Day POST-Election Report for the: |  |                 |                     |                           |  |
|   |                                       | ( ) 33 <b>24,</b> 12                     | ·  |                 |                     | •                         |  |
|   |                                       | •  | General (30G)                            | Ri              | unoff (30R)         | Special (30S)             |  |
| Termination Report (TER)  |                                       |  | M ' M / D '                              | D , , , , ,     | - y - y '           | in the                    |  |
|   |                                       | Election or                              | la de Sala de Cara                       | North Control   | • •                 | State of                  |  |
|   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·    |  |                 |                     |                           |  |
| · · · · · · · · · · · · · · · · · · ·                             | и / р в /                             | <b>y</b>                                 |  |                 |                     |                           |  |
| 5. Covering Period "07  | 01                                    | 2013                                     | through                                  |                 |                     | , y y<br>2013             |  |
|   | ·                                     |  |  |                 |                     |                           |  |
| certify that I have examined this                                 | s Report and to t                     | he best of my k                          | nowledge and belief                      | it is true, cor | rect and comp       | olete.                    |  |
| Type or Print Name of Treasurer                                   | Gioia M Cassidy                       | <u> </u>                                 |  |                 |                     |                           |  |
| Signature of Treasurer 6  | Mino                                  | M.                                       | Casside                                  | <b>⊘</b> / Date | м м / р<br>01       | 24 Y Y Y Y Y              |  |
| NOTE: Out with the state of                                       |                                       |  |  | 7               |                     |                           |  |
| NOTE: Submission of false, errone Office                          | ous, or incomplete                    | information may                          | subject the person of                    | gning this Rep  | xort to the pena    | alties of 2 U.S.C. §437g. |  |
| Use   |                                       |  |  |                 | FE                  | C FORM 3                  |  |
| Only  | 1                                     | - 1                                      | 1 1                                      | 1               |                     | evised 02/2003)           |  |